

Employment Application for

School Nurse Associate-Bilingual

Milwaukee Public Schools

Department of Employee Relations
City Hall, Room 706
200 East Wells Street
Milwaukee WI 53202-3554
414-286-3751
TTD 414-286-2960
http://www.milwaukee.gov/der

INSTRUCTIONS TO APPLICANT- Please:

- 1. Use a typewriter or print answers in black ink.
- 2. Answer all questions in unshaded area. Credit may not be given for incomplete information. Leave shaded areas blank.
- 3. Date and sign this page.
- 4. Print your Last Name in the left margin of the first page.
- 5. Keep a copy of completed application materials for your files.

			Do you currently live in the City of Milwaukee?
Last Name	First	Middle Initial	☐ Yes ☐ No If yes, when did you become a resident? (month/year)
Address		Apt. #	
City	State	Zip Code	NOTE: City employees must live in the City. Residency proof will be required at the time of hire or within six months.
Day phone: Evening phone: Email Address: Social Security Numb			List any other names by which you have been known on official records:
	age or older? Yes		under 18, how old are you?
Are you to years of a	ige of older? Tes	⊔ INO II	years months
Due to limitations on emple	oyment of relatives, list the	names and exact relatio	nships of any relatives who are City of Milwaukee employees:
	istrations and/or certif you are applying for:	ficates you possess	, such as Driver's, Nursing or Professional Engineer, that
TYPE NUMBI	ER (if any)		TYPE NUMBER (if any)
competitive exams. If you service dates. You MUS date of entry, (2) date of PREFERENCE. FAILU DD214 AND/OR A V.A.	to passing scores of qua ou were in the U.S. Armo ST include with this appli of discharge and (3) hono RE TO COMPLETE THI	alified war veterans or ed Services during the ication, a PHOTOCOF orable service. THIS IS S SECTION ACCURA PPLICATION WILL D	igible for veteran's preference points.* spouses of certain disabled or deceased veterans on open of following war periods, check the appropriate boxes and enter by of your discharge document(s) (e.g. DD214) showing (1) S YOUR ONLY OPPORTUNITY TO CLAIM VETERAN'S ATELY OR FAILURE TO ATTACH A PHOTOCOPY OF YOUR ISQUALIFY YOU FROM BEING AWARDED VETERAN'S page of the application.
☐ Enlisted or commi active duty for t	or commissionedactive ssioned reserve or Natio raining only aty:	onal Guard service	Period of Service August 27, 1940-July 25, 1947 June 27, 1950-January 31, 1955 August 5, 1964-January 1, 1977 Persian Gulf War/Desert Shield/Desert Storm (August 1, 1990 to date to be determined)
Date Terminated Active	e Duty:		 Afghanistan War (September 11, 2001 to date to be determined) Called to active duty in 1961 by Executive Order No. 10957 Entitled to receive Armed Forces, Marine Corps, Navy Expeditionary Medals, Vietnam Service Medal or
recognized and comper Government or you are veteran and you wish to	as any disability traceab nsated as such by the Un the unremarried spouse o receive credit, then you he compensable disabili	uited States e of a deceased u must submit	Southwest Asia Service Medal Date: Location:

EMPLOYMENT INFORMATION

Are you legally authorized to wo	rk for <i>any</i> employer with	in the United States?	□ Yes □ No	
There may be a possibility of em	nployment with other org	anizations. If so, may v	ve refer your name?	□ Yes □ No
Give the titles and dates of all Ci	ity examinations you ha	ve taken within the last	six months (if none,	print "NONE"):
If you are □ PRESENTLY or we	re □ PREVIOUSLY emp	ployed by the City of Mi	lwaukee, list the follo	wing:
POSITION TITLE:	DEPARTMENT:	PENSION NUMBER:	FROM (MO./YR.):	TO (MO./YR.):
If you have ever been convicted charges pending, other than min page 11. Your birthdate will be u	or traffic violations, list o	details below. If you list	convictions, provide	your birthdate on
CHARGE:	DATE: LOCATION	: COURT	T: DISPOS	ITION OF CASE:
NOTE: Convictions are not an applied. Convictions not reporte			I in relation to the job	for which you
READ CAREFULLY BEFOR I certify that all answers to que application may result in disque requires City employees to live in accordance with the Fair Lab authority prior to accepting empinformation about my suitability forever waive, release and cove upon such information. I unders such information. A copy of this a	estions on this application or removal from the City. I also understor Standards Act. Individually a standards are city. I for employment. I give than the the city is such information of the stand that such informatical allignments.	om a City position. I stand that covered empiduals should discuss authorize the City to permission to person son or organization fortion is sought with con	understand that a Coloyees are compens overtime pay practic make any inquiries as contacted to providing result of providing any result of providing any result of providing any result of providing	city Charter Ordinance ated for overtime work res with the appointing about and receive any de such information. I ng, obtaining or acting
SIGNATURE:			DATE:	

I. EDUCATION

	——————————————————————————————————————				
		ool: 1 2 3 4 5 6 7 8 9 1			
	assed a high school equivalency or 0	-			
Gra req i job r	nduation from a State-approvuirement for this position. Ne related certifications must be s	ved practical nursing program in NOTE: A transcript of all relevant of submitted with this questionnaire. In, as requested in the sections be	coursework and docu . Please provide info	umentation of any	
A.	A. Indicate whether you completed a diploma program or earned an Associate's Degree in practical nursing:				
	Practical Nursing Diploma				
	Name and Address of College/University/Program Sponsor				
	Month and Year of Graduation:				
В.	List any other post-seconda	ry degrees you have earned or ar	re presently pursuin	g:	
	Degree Month and Year Earned				
	Credits Earned Toward Degree From (Mo./Yr.)to (Mo./Yr.)				
	Major: Minor:				
	Name and address of College or University attended:				
C.	. List any other nursing or hea certification programs you ha	alth care related training programs ave completed.	s, workshops, semir	nars, courses, or	
PRO	OGRAM, COURSE OR SEMINAR TITLE	PROGRAM/COURSE SPONSOR	DATE ATTENDED	CREDITS (If Applicable)	
		!			
		<u> </u>	 		

II.	PROFESSIONAL DESIGNATIONS/CERTIFICATIONS AND ACTIVITIES					
	A. Are you currently a State of Wisconsin Licensed Practical Nurse (LPN)? YesNoNo					
	Date Wisconsin LPN license was obtained					
	* Please attach a copy of your LPN license.					
	B. List any other nursing related designations or certifications you hold (along with the applicable requested information; use "NA" if not applicable)					
	Certification/ Designation Lice	ense No.	Date/Year Obtained	State ar	nd/or Sponsoring Organization	
C. Do you currently hold a Cardiopulmonary Resuscitation (CPR) certification? Yes No						
	D. List your past and prese healthcare, or children.	nt professiona	l affiliation with o	rganizatioı	ns that are concerned with nursing,	
1	NAME OF ORGANIZATION	LEVEL	OF PARTICIPA	TION	LENGTH OF INVOLVEMENT OR MEMBERSHIP	

III. CLINICAL TRAINING AND WORK EXPERIENCE

This position provides practical nursing care for assigned children in the school or home setting under the direction and supervision of a Health Coordinator.

In the sections below, please list your clinical training experience and other work experience related to this position. In listing your work experience, please begin with your current (or most recent) employer. If you held several positions with one employer, list each position separately. If necessary, attach additional sheets using same format.

A.	Clinical Training Experience	
	Please indicate where you did your clinical training for the LPN designation or any other nursing elated designation you hold or previously held? (List each designation separately.)	3
	Гуре of Clinical Program:	
	Name and Address of Clinical Placement:	
	Check the description that best describes this placement:	
	Hospital Nursing Home Other (specify)	
	Date of Clinical Placement: From (mo./yr.) To (mo./yr.)	
В.	Current (Most Recent) Employer	
	I. Title From To (Mo./Yr.) (Mo./Yr.)	
	(Mo./Yr.) (Mo./Yr.)	
	Full-time or Part-time	
	2. Employer	
	3. Address	
	1. City State Zip Code	
	5. Supervisor's Name and Title:	
	6. List and describe the major duties (and responsibilities) you have performed in this position Indicate the percentage of time spent in each area. (<i>Percentages should add up to 100%</i> .)	-
	%	
	%	

position. 100%.)
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IV. ASSESSMENT OF PRACTICAL EXPERIENCE

In the section below, please briefly describe your specific experience in the following areas:
Conducting health screenings, such as tracking height and weight, and doing blood pressure, hearing, and vision screenings:
Performing blood tests:
Performing first aid and child specific CPR:
Using proper body mechanics to do light lifting:
Performing healthcare follow-up with individuals, including documenting care and reporting notable changes in a client's/patient's medical condition:
Working with health files and records:
Using computers, including Microsoft Office software:

VI.

V. EXPERIENCE WITH CHILDREN

This position requires tact and the capacity to deal with situations that may involve human suffering and emergencies. It also requires the ability to work cooperatively in a team environment and to work sensitively with children, parents, and school staff. Please document your background in working with children below.

Work experience with children:
Employer:
Position/Title:
Period of Employment:
Employer's Address:
Supervisor's Name and Title:
Briefly describe your responsibilities and the duties you performed in this position:
Volunteer experience with school age children:
Organization:
Name of Volunteer Position:
Timeframe/Length of Volunteer Service:
Organization's Address:
Briefly describe your responsibilities and the duties you performed in this position:
ADDITIONAL INFORMATION
Do not repeat responses already listed above. In the space below, list any other qualifications or experiences that may have prepared you or may further qualify you for the duties and responsibilities o this position.

TESTING ACCOMMODATIONS

In accordance with State and Federal laws, the City of Milwaukee is committed to ensure non-discrimination in employment of qualified individuals with disabilities.

Under the Americans with Disabilities Act, an individual with a disability is defined as one who: has a physical or mental impairment that substantially limits one or more major life activities; has a record of such impairment; or is regarded as having such impairment.

"Major life activities" means functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning and working.

The following information will be treated confidentially and used only to provide testing accommodations. Requests for testing accommodations must be made prior to the test administration so that arrangements can be made.

-	Yes	No	
If yes, what kind	d of accommoda	tions will you need?	
		A signer	
		A reader	
		Extra time	
		Other (Please describe)	
Comments:			
		DATE:	

In accordance with the Immigration Reform and Control Act of 1986, the City will employ only persons legally authorized to work in the United States. Employment, if offered, is conditional upon the individual's ability to establish verification of identity and authorization to work within three business days of commencement of employment.

knowledge, skills and abilities required for the job.

The City requires pre-employment drug testing.

THE CITY OF MILWAUKEE IS AN EQUAL OPPORTUNITY EMPLOYER AND VALUES AND ENCOURAGES DIVERSITY.

MILITARY SERVICE SUPPLEMENT TO CITY OF MILWAUKEE APPLICATION

APPLIC <i>A</i>	ANT'S NAME	DATE
	ATTENTION: SPOUSES	OF DECEASED OR DISABLED WARTIME VETERANS
eligible to regular a war perio this appli dischargo qualifying COMPLE AND/OR	o have extra points added to passing appointment or reinstatement rights to ods listed at the bottom of this form, of ication a photocopy of your spouse's e, and (3) honorable service and/og spouse. THIS IS YOUR ONLY ETE THIS SECTION ACCURATELY A V.A. LETTER WITH THIS APPLICENCE POINTS. (Documentary proof	abled wartime veterans and spouses of certain deceased veterans may be a scores on open competitive examinations if they do not already have a a City position. If your spouse was in the U.S. Armed Services during the check the appropriate boxes and enter service dates. You must include with discharge document(s) (e.g., DD214) showing (1) date of entry, (2) date or a letter from the Veteran's Administration documenting that you are a OPPORTUNITY TO CLAIM VETERAN'S PREFERENCE. FAILURE TO OR FAILURE TO ATTACH A PHOTOCOPY OF YOUR SPOUSE'S DD214 CATION WILL DISQUALIFY YOU FROM BEING AWARDED VETERAN'S of compensable disability must be submitted with this application in order to
Basis fo	r Eligibility:	
		artime veteran whose disability is at least 70% traceable to war service and such by the United States Government.
	I am the unremarried spouse of a	veteran who died of a service-connected disability.
	I am the unremarried spouse of a	veteran who was killed in action.
Spc	ouse's Military Status:	
	Enlisted, drafted or commissioned	Iactive duty
	Enlisted or commissioned reserve	or National Guard serviceactive duty for training only
	Date Terminated Active Duty:	aceable to war service recognized and compensated as such by the United
Spouse'	s Period of Service	
	August 27, 1940 - July 25, 1947 June 27, 1950 - January 31, 1955	
	August 5, 1964 - January 1, 1977	
		esert Storm (August 1, 1990 to date to be determined)
	Afghanistan War (September 11,	,
	Called to active duty in 1961 by E	xecutive Order No. 10957
	Entitled to receive Armed Forces, Southwest Asia Service Medal	Marine Corps, Navy Expeditionary Medals, Vietnam Service Medal or
	Date:	
	Location:	

City of Milwaukee

Supplementary Applicant Information

No applicant for employment shall be discriminated against because of race, color, creed, religion, sex, genetic testing, sexual orientation, marital status, membership in the military reserves, national origin, ancestry, age, arrest or non-job-related conviction record, non-job-related physical or mental disability, or the use or nonuse of lawful products off the employer's premises during nonworking hours.

Completion of this form is voluntary. We ask, however, for your cooperation in completing the following information. It will be treated confidentially and used only to help us monitor the City's Affirmative Action efforts and to comply with Federal recordkeeping requirements.

Position Applied for: MPS – School Nurse A	ssociate-Bilingual	
A. Milwaukee Journal Sentinel B. Other Newspaper (please specify) C. City Hall Posting D. Library Posting E. Community Agency Posting (please specify) F. College or University Posting (please specify) From a City Employee H. From Someone who is NOT a City Employee H. Job Hotline Number (414-286-5555) J. Received Job Interest Postcard in mail K. Job Fair/Career Talk (please specify) L. TV (please specify station) M. Radio (please specify station) N. www.milwaukee.gov/der D. Other internet site (please specify)	pecify) ployee	
Sex (please check one): MALE	FEMALE	
 ☐ Hispanic/Chicano/Puerto Rican/Mexica ☐ White/Caucasian/European/North Afric ☐ Native American Indian/Alaskan Native 	an/Cuban/Central or South America can/Middle Eastern e	
ist any languages, other than English, which	h you speak FLUENTLY:	
f you have listed offenses (see page 2), proverification only.	vide birthdate Your	birthdate will be used for conviction
you are currently living in a City of Milwauke	e public housing development.	ncy. Please complete the following i _ Housing Development.
	A. Milwaukee Journal Sentinel B. Other Newspaper (please specify) C. City Hall Posting D. Library Posting E. Community Agency Posting (please specify) E. College or University Posting (please specify) E. College or University Posting (please specify) E. From a City Employee H. From Someone who is NOT a City Employee H. Job Hotline Number (414-286-5555) J. Received Job Interest Postcard in mail K. Job Fair/Career Talk (please specify) D. TV (please specify station) M. Radio (please specify station) M. Radio (please specify station) M. www.milwaukee.gov/der D. Other internet site (please specify) D. OTHER (please specify) Exact (please check one): Black/African American (not of Hispanic Hispanic/Chicano/Puerto Rican/Mexical White/Caucasian/European/North Africal Native American Indian/Alaskan Native Asian American/Pacific Islander/Far Earkorea, Philippine Islands, Samoa) List any languages, other than English, which figure are currently living in a City of Milwauke for are currently living in a City of Milwauke	Other Newspaper (please specify) C: □ City Hall Posting C: □ City Hall Posting C: □ Community Agency Posting (please specify) C: □ College or University Posting (please specify) C: □ Trom a City Employee C: □ Job Hotline Number (414-286-5555) C: □ Received Job Interest Postcard in mail C: □ Job Fair/Career Talk (please specify) C: □ TV (please specify station) C: □ TV (please specify station) C: □ College or University Station) C: □ College or University Station (please specify) C: □ Other internet site (please specify) C: □ Other internet site (please specify) C: □ Other internet site (please specify) C: □ OTHER (please specify) College or University Station